STARE OF MISSOURI) County of Jaspan)

that he they she executed the same as his their her free act and deed. be the person described in and who executed the foregoing instrument, On this 26th day of Aug. 1941, before me personally appeared John Fleck to me known 2 acknowledge

Pole Lina Pornet hita any in Armer John Fire Store Ma Caudy Jopp sere top 37, Are si Lina 12, 2 20 and

shirts livery to the did to the 190755 When he for the to for a for office in Jeplin, term expires Sep. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at Ģ in said County and State, of 1961 (SEAL) the day and year first above written. R. E. Albricht, Notary Public

211ed 3 Record this °O, d17 ဌ October, 1941, at Bo'clock, 02 minutes >

POLE LINE PERMIT

County of Jasper, thereto across the its lines for the transmission of electrical energy for lighting, heating and power purposes including acknowledged, and other considerations ** I, hereby grant unto The Empire District Electric and described as follows: 135' North of the South property line & extending East. consideration of the sum of One and no/100 Dollars, (\$1.00) successors and assigns, the necessary poles, State of Kissouri. South part of ma of the SMA of SEA of Section 11, Township 27, Range 34, wires, the right to construct, repair, replace operate and maintain fixtures, anchors and guy wires along, across, receipt of which is horeby parallel

wires or other appliances owned by Said Company and erected on our my Said Company assumes the responsibility for the proper erection of poles and wire; and harmless from any and all damages that may result from defective poles and land,

R. K. Misnell Stone Signed and acknowledged presence of: examination thereof at any time, so long as such lines chall be maintained and operated. prevent interference with or damage thereto, other obstructions and keep cleared a distance of ...feet on...side.. of said line, so as program Said Company of repairing and replacing said lines and keeping same in order, and in making 1s hereby 'n granted the right and permission to clear and to enter upon said land and right of trees, limbs and of way 202

Frances R. Murdock

9-19-41 775 1M 2-41

Accepted: The Empire District Electric

င္ပ

By R. H. Flick, Secy.

Signed

Frank Childress

STATE OF MISSOURI

County of Jasper cknowledge that he known to be the person described in and who executed the foregoing instrument, office in Joplin, in said County and State, the day and year first above written. On this 19th day of Sept. 1941, before me personally appeared Frank Childress IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my expires Sept. they she executed the same ç 1944. (SEAL) as his their her free act and deed. R. E. Albright, Notary official seal at Public

Pole line from to Bree Freis Charren State M. Cardy page Seen top 27, Age State M. Cardy page Seen top 27, Age Electric Security All M. Al- 57182 Id Amoral to South W 2014

Filed for Record this 9" day of October, 1941, at 8 o'clock, 03 minutes A.

District Electric Co., its successors and assigns, the right to construct, repair, replace,

power purposes, including the necessary poles, wires, fixtures, anchors, and guy and maintain its lines for the transmission of electrical energy for lighting, heatconsideration of the sum of \$1.00 and hanging of transformer for Dollars, outlet to warehouse

POLE LINE PERMIT

is hereby acknowledged, and other considerations, we

RECORDE

40116212

t:

Township 27,

Range 34,

County

of Jasper, State of Missouri.

across the South part of Lots 1 & 2 of the SW of Section 11,

135; North of the South property line

ending East

parallel thereto

ing and

along, across, our my land described as follows;

of which

Wires

hereby grant unto The Empire

(\$1.00) receipt